



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☐ General Election
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☒ Primary Election
☐ Incumbent's Report for Quarter Ending: ☒ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Thomas Katsantonis, candidate for the office of Alderman ward 8
or I, Thomas Katsantonis, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____, chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ~~1285~~ 0

Total of Expenditures Itemized in this Report: \$ 1285

I, Thomas Katsantonis, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9/6/11

Signed: [Signature]
Justice of the Peace
JENNIFER MESSIER, Justice of the Peace
My Commission Expires February 16, 2016

Date: 9/6/11



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Sing's R.B. Associates	-	\$1185 ⁰⁰	1185 1185 ⁰⁰
Lowes	-	\$100	100 ⁰⁰
Total of Expenditures Itemized on this page:			\$ 1285 ⁰⁰